

**APPLICATION DATA SHEET****APPLICATION INFORMATION**

|                                       |    |   |
|---------------------------------------|----|---|
| <b>Application Number</b>             | :: | 10/658,090  |
| <b>Filing Date</b>                    | :: | September 9, 2003   |
| <b>Application Type</b>               | :: | Regular   |
| <b>Subject Matter</b>                 | :: | Utility   |
| <b>Suggested Group Art Unit</b>       | :: | 1751  |
| <b>CD-ROM or CD-R?</b>                | :: | N/A   |
| <b>Number of CD disks</b>             | :: | N/A   |
| <b>Number of copies of CDs</b>        | :: | N/A   |
| <b>Sequence submission?</b>           | :: | No  |
| <b>Computer Readable Form (CRF)</b>   | :: | N/A   |
| <b>Number of Copies of CRF</b>        | :: | N/A   |
| <b>Title</b>                          | :: | Using Cationic Celluloses to Enhance Delivery of Fabric Care Benefit Agents |
| <b>Attorney Docket Number</b>         | :: | 9024M2  |
| <b>Request for Early Publication?</b> | :: | No  |
| <b>Request for Non-Publication?</b>   | :: | No  |
| <b>Suggested Drawing Figure</b>       | :: | N/A   |
| <b>Total Drawing Sheets</b>           | :: | 0   |
| <b>Small Entity?</b>                  | :: | No  |
| <b>Petition Included?</b>             | :: | No  |
| <b>Petition Type</b>                  | :: | N/A   |

**APPLICANT INFORMATION**

|  |    |                      |
|--|----|----------------------|
| <b>APPLICANT ONE</b>                         |    |                      |
| <b>Applicant Authority Type</b>              | :: | Inventor             |
| <b>Primary Citizenship Country</b>           | :: | USA                  |
| <b>Status</b>                                | :: | Full Capacity        |
| <b>Given Name</b>                            | :: | Jiping               |
| <b>Middle Name</b>                           | :: | NMN                  |
| <b>Family Name</b>                           | :: | Wang                 |
| <b>Name Suffix</b>                           | :: |                      |
| <b>City of Residence</b>                     | :: | West Chester         |
| <b>State or Province of Residence</b>        | :: | Ohio                 |
| <b>Country of Residence</b>                  | :: | USA                  |
| <b>Street of mailing address</b>             | :: | 6546 Glenarbor Drive |
| <b>City of mailing address</b>               | :: | West Chester         |
| <b>State or Province of mailing address</b>  | :: | Ohio                 |
| <b>Country of mailing residence</b>          | :: | USA                  |
| <b>Postal or Zip Code of Mailing address</b> | :: | 45069                |

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| <b>APPLICANT TWO</b>                         |    |                  |
| <b>Applicant Authority Type</b>              | :: | Inventor         |
| <b>Primary Citizenship Country</b>           | :: | USA              |
| <b>Status</b>                                | :: | Full Capacity    |
| <b>Given Name</b>                            | :: | Rajan            |
| <b>Middle Name</b>                           | :: | Keshav           |
| <b>Family Name</b>                           | :: | Panandiker       |
| <b>Name Suffix</b>                           | :: |                  |
| <b>City of Residence</b>                     | :: | West Chester     |
| <b>State or Province of Residence</b>        | :: | Ohio             |
| <b>Country of Residence</b>                  | :: | USA              |
| <b>Street of mailing address</b>             | :: | 6484 Oregon Pass |
| <b>City of mailing address</b>               | :: | West Chester     |
| <b>State or Province of mailing address</b>  | :: | Ohio             |
| <b>Country of mailing residence</b>          | :: | USA              |
| <b>Postal or Zip Code of Mailing address</b> | :: | 45069            |

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| <b>APPLICANT THREE</b>                       |    |                    |
| <b>Applicant Authority Type</b>              | :: | Inventor           |
| <b>Primary Citizenship Country</b>           | :: | USA                |
| <b>Status</b>                                | :: | Full Capacity      |
| <b>Given Name</b>                            | :: | Paul               |
| <b>Middle Name</b>                           | :: | Francis            |
| <b>Family Name</b>                           | :: | Kindel             |
| <b>Name Suffix</b>                           | :: |                    |
| <b>City of Residence</b>                     | :: | Reading            |
| <b>State or Province of Residence</b>        | :: | Ohio               |
| <b>Country of Residence</b>                  | :: | USA                |
| <b>Street of mailing address</b>             | :: | 2145 Julie Terrace |
| <b>City of mailing address</b>               | :: | Reading            |
| <b>State or Province of mailing address</b>  | :: | Ohio               |
| <b>Country of mailing residence</b>          | :: | USA                |
| <b>Postal or Zip Code of Mailing address</b> | :: | 45215              |

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| <b>APPLICANT FOUR</b>                        |    |                        |
| <b>Applicant Authority Type</b>              | :: | Inventor               |
| <b>Primary Citizenship Country</b>           | :: | USA                    |
| <b>Status</b>                                | :: | Full Capacity          |
| <b>Given Name</b>                            | :: | Mary                   |
| <b>Middle Name</b>                           | :: | Ruth                   |
| <b>Family Name</b>                           | :: | Leyendecker            |
| <b>Name Suffix</b>                           | :: |                        |
| <b>City of Residence</b>                     | :: | Cincinnati             |
| <b>State or Province of Residence</b>        | :: | Ohio                   |
| <b>Country of Residence</b>                  | :: | USA                    |
| <b>Street of mailing address</b>             | :: | 8425 Lake Valley Drive |
| <b>City of mailing address</b>               | :: | Cincinnati             |
| <b>State or Province of mailing address</b>  | :: | Ohio                   |
| <b>Country of mailing residence</b>          | :: | USA                    |
| <b>Postal or Zip Code of Mailing address</b> | :: | 45247                  |

**CORRESPONDENCE INFORMATION**

|                                    |    |                    |
|------------------------------------|----|--------------------|
| <b>Correspondence Customer No.</b> | :: | 27752              |
| <b>Phone Number</b>                | :: | (513) 627-4210     |
| <b>Fax Number</b>                  | :: | (513) 627-6118     |
| <b>E-mail Address</b>              | :: | matthews.ae@pg.com |

**REPRESENTATIVE INFORMATION**

|                                    |    |       |
|------------------------------------|----|-------|
| <b>Representative Customer No.</b> | :: | 27752 |
|------------------------------------|----|-------|

**DOMESTIC PRIORITY INFORMATION**

| <b>Application::</b> | <b>Continuity Type::</b> | <b>Parent Application::</b> | <b>Parent Filing Date::</b> |
|----------------------|--------------------------|-----------------------------|-----------------------------|
| This Application     | Claims Benefit of        | 60/409,091                  | 09/09/2002                  |
| This Application     | Claims Benefit of        | 10/375,792                  | 02/26/2003                  |
| 10/375,792           | Non-Provisional of       | 60/360,342                  | 02/28/2002                  |

**FOREIGN PRIORITY INFORMATION**

| <b>Country::</b> | <b>Application Number::</b> | <b>Filing Date::</b> |
|------------------|-----------------------------|----------------------|
|                  |                             |                      |
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**ASSIGNEE/ASSIGNMENT INFORMATION**

|                           |    |                                 |
|---------------------------|----|---------------------------------|
| <b>Assignee Name</b>      | :: | The Procter & Gamble Company    |
| <b>Street</b>             | :: | Attention: Chief Patent Counsel |
|                           | :: | 6090 Center Hill Road           |
| <b>City</b>               | :: | Cincinnati                      |
| <b>State or Province</b>  | :: | OH                              |
| <b>Country</b>            | :: | US                              |
| <b>Postal or Zip Code</b> | :: | 45224                           |